



KEVIN KAMENETZ  
*County Executive*

ANDREA VAN ARSDALE, *Director*  
*Department of Planning*

## **PLANNING BOARD**

**Tentative Agenda\***  
**Thursday, October 16, 2014**

**PUBLIC MEETING**  
**Beginning at 4:30 p.m.,**

**CAPITAL IMPROVEMENT PROGRAM (CIP)**  
**PUBLIC CITIZEN INPUT MEETING**  
**Beginning at 5:00 p.m.**

**Hearing Room 104, The Jefferson Building**

**105 W. Chesapeake Avenue**  
**Towson, Maryland**

.....

**Meeting  
of the  
Baltimore County Planning Board  
N. Scott Phillips, Chairman**

Call to order, introduction of Board members, pledge of allegiance to the Flag, and announcements

### **Review of today's Agenda**

### **Minutes of the October 2, 2014 meeting**

### **Other business**

1. Presentation on the Baltimore County Quarterly Subdivision Report
2. Report from the October 9, 2014 Landmarks Preservation Commission
3. Recent County Council Legislation of Interest to the Board:
  - a. Bill 53-14 – Bicycle Parking in the Honeygo Area
  - b. Resolution 86- 14 – Creation of the Cowenton-Ebenezer Commercial Revitalization District
  - c. Resolution 87-14 – Re-designation of a Future Park Site in the Honeygo Growth Area
  - d. Resolution 88-14 – Adoption of the Patapsco Heritage Area Management Plan

### **Adjournment of the Board meeting**



KEVIN KAMENETZ  
County Executive

ANDREA VAN ARSDALE, *Director*  
Department of Planning

**Public Meeting\*\***

**by the**

**Baltimore County Planning Board**

**Call to order, introduction of Board members, remarks on procedures by Chairman and presentation by staff**

***Capital Improvement Program***

***Citizen Input Meeting***

\*\*Comments by citizens

**Adjournment of Public Hearing**

\*\*\*\*\*

\* This Tentative Agenda, published October 8, 2014 is subject to review and modification(s) at the meeting. A copy of the agenda and some of the enclosures, if any, are available on-line at:  
[www.baltimorecountymd.gov](http://www.baltimorecountymd.gov) under the Department of Planning- advisory boards.

\*\* For each Agenda item marked with a double asterisk, there is a separate sign up sheet, posted in the hallway outside the meeting room, on which citizens may register to address the Planning Board (for themselves or as representatives of organizations or clients). The Chairman will announce the point(s) during the Board's deliberations (generally, after the presentation by the County staff and/or the applicant), at which this testimony will be received. The specific rules of procedure for the testimony are also posted in the hallway.

It is requested that individuals giving presentations to the Planning Board make every effort to present visual materials i.e. maps, plans, etc. using a digital format such as power point. Please contact Matt Diana at 410-887-3482 **at least 48 hours in advance**. Rendered site plans must be mounted and GIS aerials must be mounted or easily visible on an overhead projector. All of the above items and a copy of the digital materials must be given to the Planning Board Manager, Matt Diana at 410-887-3482 **no later than 48 hours in advance**. The presenter **must** arrive at the Planning Board a minimum of one half hour before the meeting to prepare for the actual presentation.

If, because of a disability, you need a reasonable accommodation such as service or aid to participate in this event, please call the Department of Planning at 410-887-3211 or via TTY, at 1-800-735-2258 or 711, at least two w